

**WEST (OUTER) AREA COMMITTEE**

---

**Meeting to be held in Pudsey Town Hall on  
Wednesday, 18th September, 2013 at 1.00 pm**

---

**MEMBERSHIP**

Councillors

A Carter	- Calverley and Farsley;
J Marjoram	- Calverley and Farsley;
R Wood	- Calverley and Farsley;
M Coulson	- Pudsey;
J Jarosz	- Pudsey;
R Lewis	- Pudsey;
A Blackburn	- Farnley and Wortley;
D Blackburn	- Farnley and Wortley;
J Hardy	- Farnley and Wortley;

Co-optees

Rev Paul Ayers	- Faith Representative
----------------	------------------------

---

**Agenda compiled by:  
Debbie Oldham  
Governance Services Unit  
Civic Hall  
LEEDS LS1 1UR  
Tel: 0113 39 51712**

**West North West Area Leader: Jane  
Maxwell  
Tel: 33 67858**

# A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p style="text-align: center;"><b><u>PROCEDURAL BUSINESS</u></b></p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p>	

Item No	Ward	Item Not Open		Page No
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p><b>DECLARATION OF INTERESTS</b></p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p><b>WEST OUTER AREA COMMITTEE MINUTES - 10TH JULY 2013</b></p> <p>To confirm as a correct record the minutes of the meeting held on 10<sup>th</sup> July 2013.</p> <p>(copy attached)</p>	1 - 10
8			<p><b>MINUTES ALMO AREA PANEL</b></p> <p>To receive the minutes of the ALMO Area Panel meeting held on 5<sup>th</sup> June 2013.</p> <p>(Copy attached)</p>	11 - 16

Item No	Ward	Item Not Open		Page No
9			<p><b>MINUTES- ENVIRONMENTAL SUB GROUP</b></p> <p>To receive the minutes of the Environmental Sub Group meeting held on 13<sup>th</sup> June 2013.</p> <p>(Copy attached)</p>	17 - 18
10			<p><b>MINUTES - AREA CHAIRS FORUM, 3RD MAY 2013</b></p> <p>To receive the minutes of the Area Chairs Forum meeting held on 3<sup>rd</sup> May 2013.</p> <p>(Copy attached)</p>	19 - 28
11			<p><b>CHILDREN'S SERVICES PERFORMANCE REPORT</b></p> <p>To receive a report of the Director of Children's Services to inform members about local outcomes for children and young people, and support the involvement of area committees in improving these outcomes by providing an update on the work of the directorate and of the Leeds Children's Trust, including local children's cluster arrangements.</p> <p>(Copy attached)</p>	29 - 46
12			<p><b>WELFARE REFORM REPORT</b></p> <p>To receive the report of the Chief Officer, Welfare and Benefits which provides an update of the impact of the welfare reforms at both a city-wide and ward level basis and also provides information on arrangements that have been put in place to support tenants.</p> <p>(Copy attached)</p>	47 - 92
13			<p><b>COMMUNITY CENTRES PRICING POLICY UPDATE REPORT</b></p> <p>To receive the report of Assistant Chief Executive (Citizens and Communities) outlining a proposed change to the Community Centre Pricing Policy approved in December 2009.</p> <p>(Copy attached)</p>	93 - 112

Item No	Ward	Item Not Open		Page No
14			<p><b>WELLBEING UPDATE REPORT (CAPITAL)</b></p> <p>To receive the report of the Assistant Chief Executive (Citizens and Communities) to provide members with an update on the budget position for the Wellbeing Fund for 2013/14. The report highlights the current position of the Small Grants and skips pots and those Small Grants and skips that have been received / approved since the last meeting. It also provides an update on the Youth Activity Fund and an update on the Wellbeing Capital review being carried out by the Area Support Team.</p> <p>(Copy attached)</p>	113 - 126
15			<p><b>AREA UPDATE REPORT</b></p> <p>To receive the report of the Executive Chief Assistant (Citizens and Communities) to inform Members of progress against the Area Support Team's work programme and local priorities.</p> <p>(Copy attached)</p>	127 - 132
16			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Next meeting will be held on Wednesday 30<sup>th</sup> October 2013, 1pm at Pudsey Town Hall.</p>	